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Ref: Laudato Si Action Platform Team email (received on Feb 17, 2022, 9:47 AM IST)

Date: Evolutionary (neither dated nor will bear a human signature, though will bear insignias, emblems, seals, photos and details for teaming-up together, in concept & service)

The Bridge to Eden* Hia The Noah's Ark**

Through our Good Friday, we usher-in & serve an Easter
(within Time & beyond Time)
to every Life-Form & Nature & The Universe

Action Illan

Title:

The Bridge to Eden Via The Noah's Ark

Sub-Title:

Through our Good Friday, we usher-in & serve an Easter (within Time & beyond Time) to every Life-Form & Nature & The Universe

Conclusion:

Mankind coexists in love, peace, health & harmony with every species & lifeform & nature & the universe

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By Dr Prabhu Britto Albert, Founding Editor & Publisher, IJBST Journal Group editor@ijbst.org

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^{*} Eden to be translated/evolved from metaphysics into tangible physical form

^{**} Noah's Ark to be built metaphorically, with physical significance & physical manifestation, with space, food & resources for all; from all species (from the believer to the atheist or from the atheist to the believer & everyone between the two extremities); across & inclusive of all doctrines, religions, schools of thought, cults, etc.; inclusive of all species that are living & those that are extinct & those that will be born; so that all can cross-over & coexist in Eden.





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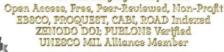
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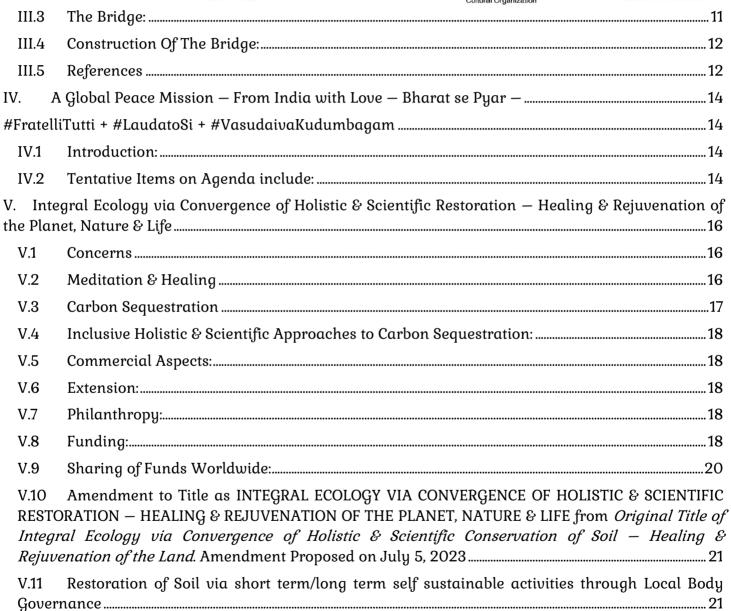
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XI.2 Declaration:

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I. ACTION PLAN

I.1 ACKNOWLEDGEMENT

1. As Appropriate

I.2 Guiding Principles

- 2. Encyclical letter Laudato Si
- 3. http://w2.vatican.va/content/dam/francesco/pdf/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si_en.pdf
- 4. Twitter feed @Pontifex & related Twitter feeds
- 5. The Doctrine

I.3 BACKGROUND WORK

- 6. Establishment of a Centralized De-Centralized Hierarchy (Oversight included) for cohesive distributed effort(s) that lead to expected identified output(s) via multidimensional matrix structures.
- 7. Transparency (wherever possible to the extent possible)
- 8. Liasioning & Collaborative Partnership Establishment with All, inclusive of Nations, States, Monarchies, Caliphates, Democracies, Dictatorships, Organizations, Religions, Way(s) of Life, School(s) of Thought, Cult(s), etc.
- 9. Inherent & Alien vulnerability needs to be supported via
- 10. Support System for Foundational Knowledge, Analysis & Decision Making:
- 11. Establishment of Open Access Online Searchable AI based Deep-Learning System which can provide details of good work done in past 2000 years.

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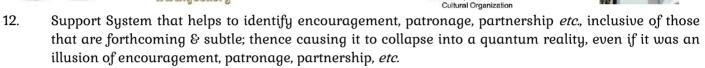
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- 13. Support System that helps to identify & tolerate criticisms, illusions, sabotages, entrapments, false/fake narratives, quantum entanglements & the 30 pieces of silver; thereby causing the illusion to fade away as an illusion & not collapse into a quantum reality.
- 14. Understanding of the good/high moral ground & susceptibility as target(s); and shielding/safeguarding the last human standing & the self, inclusive of all in-between.
- 15. Support System to maintain good/high moral ground especially in adverse & hostile conditions.
- 16. Strengths need to be identified and a mechanism set up so that the current resource (human & other resources) can be fruitful in more challenging areas too.

I.4 Initial Pursuits

- 17. Strengthening the diocese as the basic functional element comprising of locally available expertise as Teachers, Professors, Researchers, Experts, Scholars, *etc.* supported by the same globally.
- 18. Diocesan leadership may directly (or through delegated/representative authority) engage in every activity at micro-level.
- 19. Identification of areas, teams, partner/collaborative entities, & related activities; and subsequent processes.
- 20. Publication of Case Studies & Technical/Research Reports with details of good work already done & planned to be done.
- 21. Facilitation of Open Post Publication Review consequent to Internal Editorial Review & Publication, which can serve to receive more alternate inputs/suggestions/solutions for the future or for improvement of the same.
- 22. Mechanisms that can sustain evolutionary open-ended pursuits may have to be built at diocesan levels based on local needs, read together with global needs.
- 23. Publication, Documentation, Archival & Post-processing of the above and those that arise in future.
- 24. Infrastructure establishment or sharing of infrastructure, as appropriate.

I.5 Intermediate Pursuits

- 25. Assessment & Evolution of activity, as appropriate.
- 26. Strengthen the Joint/Collaborative efforts.

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27. Strengthen publication activities, to strengthen discussion, partnering & collaboration at multiple levels, from local to global.

I.6 EVOLUTIONARY MECHANISMS

- 28. As deemed fit by the highest policy making bodies, Evolutionary Mechanisms need to be introduced to ensure perpetuity of effort.
- 29. Appreciative efforts towards friendly reactions & tolerant fraternal efforts towards hostile reactions.
- 30. Such a coordinated effort is bound to receive known & hitherto unknown challenges, mandating consequent maintenance of good/high moral ground in the face of any adversity or obstacle or hurdle or hostility.
- 31. Ensure that benefits are passed to all, in fairness & justice, without any bias or discrimination.
- 32. Strengthen documentation, publication & archival processes supported by dedicated hardware infrastructure, secure data centers, online libraries, cloud storage, evolutionary software, etc.
- 33. Translate the output as means & catalyst for new or unique or improved means of livelihood, verticals in societal activity (agriculture, entrepreneurship, business, industry, trade, research, education, public policy, etc.) & emergence of new verticals

I.7 Assurance

- 34. Minimum benefits are assured due to the cohesive convergent distributed nature of proposed activity. The rest depends on the quality of effort contributed by all.
- 35. Documentation, Publication & Archival, with open post publication review facilities (to attract input/suggestions) are assured, so that no effort goes unrecognized; with consequent provision to take off as a new vertical.

I.8 CONCLUSION

36. Mankind coexists in love, peace, health & harmony with every species & life-form & nature & the universe.

I.9 Transparency of This Action Plan

37. Transparency of this Action Plan documentation/process terminates with the following period (dot).

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38. This implies that subsequent amendments, follow-ups, brainstorming processes, & evolution may be made transparent, only if required.

The Bridge to Eden Hia The Noah's Ark

Through our Good Friday, we usher-in & serve an Easter (within Time & beyond Time) to every Life-Form & Nature & The Universe

May God Bless All, this Easter & foreber...

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II. ACTION PLAN

Ref: Email from Laudato Si Action Platform Team (received Apr 29, 2022, 11:35 PM IST)

II.1 CHAPTER 1

II.1.1 Introduction

As much as every product is manufactured with a labelled "expiry date", it is the same with every system. If mankind had not evolved with changing environmental conditions, mankind would have gone extinct quite long ago. Evolution of new systems & adaptation to them, phasing out the old systems, incorporating changes and modifications is key to continuance; else all of us could have continued in the "Stone Age" itself; instead of adapting ourselves to current times, inclusive of adaptation to masks & sanitizers (necessitated by Covid). We might have sanitized living & usage spaces prior to Covid but would we have ever imagined that we would be sanitizing the self, until Covid.

In current scenario, every system was created and operated in the physical domain and have reached best efficiencies possible. Once best efficiencies have been reached, there will always be stagnation & possibility of improvement will be very less. At this point, degradation starts setting in; for Change is the only permanent thing in Nature. It is never easy to rectify a degraded system. Even if attempted, the maximum achievable efficiency may only be near optimum, eluding reaching of optimum. Consequently, it is always good to create a new system, that can run parallel to the existing system & take off as the primary system when it is fully evolved. This new system will rest on our strengths*.

Since attempting to create a new symbiotic ecosystem is almost like redoing the "Creation", it is good to move it to the shoulders of God, instead of letting it stand solely on our combined human strengths (& weaknesses too), which can be transformed into the physical domain too, via duality. As much as light exhibits duality as particle and wave, we also exhibit duality as particle (chromosome) or wave (soul). Further, we need to wake up to the fact that God & Divinity exhibit duality too, in energy form & physical form.

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^{*} And on our weaknesses too. Hence, we need to transform/evolve ourselves so that our weaknesses do not compromise the greater effort that we are part of. "Every saint can have a past & every sinner can have a future". It is only the direction of Transformation/Evolution (towards God or away from God) that matters.

Divine manifestations take place at the physical level, for God/Divinity & mankind must be at the same energy level for interaction, either in energy form or physical form. Since mankind lives in the physical level, God/Divinity manifests at the physical level.

In every natural law, the converse also needs to be true. In this context, if God & Divinity can exhibit duality as energy and physical forms, then mankind will also be able to exhibit duality as physical & energy forms.

Consequently, new systems with foundations in the energy form can be attempted; for that is also an option available after exhausting the physical form of the systems; for it may not be a time bound result-promising-effort to go on and on in the pursuit of better particles which can extend the physical constant "c = 299,792,458 m/s" so that a redesign of all concepts will be able to be done, to enhance the efficiencies beyond current achieved; rephrased as "attempting to achieve the infinite through the finite". Instead, it would be easy to tap the infinite through the infinite (instead of through the finite) & consequently, it is imperative to change our approaches from the physical domain into the energy domain.

In this context, when the Church offers a Laudato Si program, it is prudent to join hands; for good can be done only when everyone stands together, despite boundaries/differences between each one, for in the energy domain, there are no boundaries, since the infinite cannot have finite restrictions.

Since we are attempting to extend the finite through the infinite, there will not be limitations in the energy domain but there will sure be limitations in the physical domain, consequent to which it may take time for all to understand and align together, irrespective of boundaries/differences.

The Laudato Si encyclical* is dated 24th May 2015, but until the largescale devastation due to Covid, the Laudato Si may not have attracted much attention perhaps due to the fact that the physical domain needed the occurrence of an event like Covid to understand reality while the energy domain was infinite in its perception too.

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Since we will have to operate much in the energy domain, spilling over into the physical domain, it is good to initiate in the energy domain itself & touch upon the physical domain wherever/whenever necessary.

*https://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html

II.1.2 Perpetual Adoration

Citing Lord Tennyson, "More things are wrought by prayer than this world dreams of: Wherefore, let thy voice, Rise like a fountain". Suggested to read "Prayer" as "Faith" in parallel with the duality of Jesus Christ in "Flesh" & "Spirit", accordingly. Hence, let our Spirit go in Faith, creating things that this world cannot even dream of.

https://twitter.com/Pontifex/status/1464209824535638022 read together with https://twitter.com/PrabhuBritto/status/1464281229478424579 & https://twitter.com/PrabhuBritto/status/1466658254159712259 will indicate that Consciousness Fields of Man, Animals, Birds, LifeForms & Non-LifeForms, Machines, Nature, Uni/Multi Dimensional Energy Forms & the Universe may be improved for better efficiency.

However, "Free Will" is embodied in Revelation 22:17 RSVCE.

Now, an Ethical Dilemma arises between "Consciousness Field Improvements" to improve efficiency & "Free Will". Since God is the sole author of morality & the primary source of ethics, it is good to leave the decision to God, and it will not be wrong to request/pray to God to exercise His decision, in view of the good of All.

Hence, a continuous perpetual adoration may be initiated with specific attention to the various time zones around the world such that the adoration is truly continuous & perpetual. It can be done at some prefixed time slot at various identified places, as a relay. When the adoration at one location concludes, the adoration at another location will start and continue cyclically forever.

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Since our belief and commitment will play a major role in shaping the views of many, it is suggested that the perpetual adoration (on relay) may be broadcast online as a live program perpetually.

Locations of Adoration may be Churches, Crypts, Monasteries, Locations of Divine Manifestation & Divine Inspiration (w.r.t. time-space invariability) & other locations of Spiritual Significance with live broadcast & archival facilities (for later viewing).

This will help to bring about a confluence in the energy dimension that will also reflect in the physical dimension as a united effort to save the planet.

Further, it will be easy to understand, assimilate and carry further (in the finite physical domain) when there is unity in the infinite energy domain.

Fratelli Tutti will be a major factor that will bring about unity & a joint effort across the entire spectrum of mankind.

II.1.3 Suggested Activity for Phase I

- 39. Identify areas of concentration at diocesan level.
- 40. Obtain the data/proposals via online systems
- 41. On a global level, identify & allocate priorities, interdependences, correlations, *etc.* between the areas of concentration & make available the complete blueprint for access at the diocesan level.
- 42. Provide custom built software accessible via internet for interaction at local, national and international level.
- 43. Forge or build alliances or partnerships wherever required, for Fratelli Tutti needs to walk *hand-in-hand* with Laudato Si
- 44. Rearrange or realign existing manpower, facilities & resources to serve these purposes. New infrastructure or resources should be looked at, only if there is a substantial need for it; for the Laudato Si, as envisaged, is going to be a long-drawn programme before we reach the Promised Land. Consequently, resources need to be saved for later needs.
- 45. All new activities & existing activities (already done in the Laudato Si program) needs to be brought in one spreadsheet under the following headings (either as text or links to documents).

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- 46. S.No., Geographical Location of origin of activity, Parent Institution/Organization, Partner Institutions & Organizations, Proposal Details, Priority Level, Interdependency Details, Correlation Details, Details of Presentation to Local/State/National Govt., Approval/Rejection Details of Local/State/National Govt., Details of Presentation to International Bodies (UN, EU, etc.), Approval/Rejection Details of International Bodies (UN, EU, etc.), Implementation Details, Details of Evaluation of Implementation, Assessment Metrics as per National/International Norms, Fulfilment/Compliance to Assessment Metrics, Completion Details with relevance to Proposal, Replication Details at other Geographic Locations/States/Nations (Last column will not hold text content but will open as a new spreadsheet further linking to additional spreadsheets with the same headings as above)
- 47. Subheading I may be referred wherever/whenever required.

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III. A SCIENTIFIC PERSPECTIVE OF THE LAUDATOSI

Translating a thought process into a Quantum Reality via Meditation using
 The Canticle of the Creatures

III.1 INTRODUCTION:

Laudato Si'[1] is an encyclical of Pope Francis published in May 2015. It focuses on care for the natural environment and all people, as well as broader questions of the relationship between God, humans, and the Earth. The encyclical's subtitle, "Care for Our Common Home," reinforces these key themes.

An encyclical is a public letter from the Pope developing Catholic teaching on a topic often in light of current events. Laudato Si' is addressed to "every living person on this planet" (LS 3). Hence, it is offered as part of an ongoing dialogue within the <u>Catholic Church and between Catholics</u> and the wider world [2].

The title of an encyclical is typically drawn from the first words of the document. That is, encyclicals do not receive a topical title, but are instead named by their opening phrase, often one suggestive of a major theme of the work.

The first words of Laudato Si' are Italian and translate as "praise be to you." They are part of a quotation from <u>St. Francis of Assisi</u>'s "Canticle of the Creatures"[3] that opens the encyclical in which the saint praises God by meditating on the goodness of sun, wind, Earth, water, and other natural forces.

The choice of this passage to begin Laudato Si' is a reminder of how people of faith should not only respect the Earth but also praise and honor God through their engagement with creation.

Laudato Si' is divided into six chapters, each of which can be read in a sitting of 20 to 30 minutes.

"Chapter One: What is Happening to Our Common Home" summarizes the scope of current problems related to the environment. Issues discussed include pollution, climate change, water scarcity, loss of biodiversity, and global inequality.

"Chapter Two: The Gospel of Creation" draws on the Bible as a source of insight. The Genesis creation stories are interpreted as enjoining responsible cultivation and protection of nature. Past attempts to justify the absolute human domination of other species are "not a correct interpretation of the Bible" (LS 67). The natural world is further portrayed as a gift, a message, and a common inheritance of all people.

"Chapter Three: The Human Roots of the Ecological Crisis" explores social trends and ideologies that have caused environmental problems. These include the unreflective use of technology, an impulse to manipulate

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and control nature, a view of humans as separate from the environment, narrowly-focused economic theories, and moral relativism.

"Chapter Four: Integral Ecology" presents the encyclical's main solution to ongoing social and environmental problems. Integral ecology affirms that humans are part of a broader world and calls for "comprehensive solutions which consider the interactions within natural systems themselves and with social systems" (LS 139). While the study of ecosystems has become well-known in the science of ecology, integral ecology expands this paradigm to consider the ethical and spiritual dimensions of how humans are meant to relate to each other and the natural world — drawing on culture, family, community, virtue, religion, and respect for the common good.

"Chapter Five: Lines of Approach and Action" applies the concept of integral ecology to political life. It calls for international agreements to protect the environment and assist low-income countries, new national and local policies, inclusive and transparent decision-making, and an economy ordered to the good of all. Lastly, "Chapter Six: Ecological Education and Spirituality" concludes the encyclical with applications to personal life. It recommends a lifestyle focused less on consumerism and more on timeless, enduring values. It calls for environmental education, joy in one's surroundings, civic love, reception of the sacraments, and

an <u>"ecological conversion"</u> in which an encounter with Jesus leads to deeper communion with God, other people, and the world of nature.

III.2 CONVERGENCE BETWEEN THE REALMS OF ECONOMICS & THOSE OF THE LAUDATOSI

Though a little convergence is observed, still, there are disagreements between the realms of Economics and those of the LaudatoSi [4]. The convergence is appreciated. A bridge may help to achieve better results.

III.3 THE BRIDGE:

Attention is sought to [5] read together with [3]. The Canticle of the Creatures may initially seem as an esoteric expression, but when considered at the level of sub-atomic particles, all are one and the same, inclusive of humans, animate & inanimate objects. Once we are able to identify a similar characteristic, let us examine if we can bridge disagreements. The disagreement in concepts and treatises will remain, but we will be able to find a common pathway, when we can bridge disagreements. Chapter 4 & 6 in [1]. The Canticle of the Creatures meditative process may hold the key. LaudatoSi read as "On care of our Common Home" offers keywords as "care", which also transcends as "love".

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III.4 CONSTRUCTION OF THE BRIDGE:

Meditation on the Canticle of the Creatures helps to appreciate all other animate & inanimate objects. Meditative BioSignals generated by each meditating subject may fall into the theta range of the EEG. Ofcourse, some may be capable of generating delta ranges of the EEG, characteristic of restoration and rejuvenation. It is this restoration & rejuvenation that is of interest. Delta range of the EEG falls under infrasound and may travel a few kilometers. Sensitivity is a factor here, and hence lossy interaction may only be possible with human beings, as both need to be in a related meditative state to handshake information. However, with other animate and inanimate objects, a related meditative state is out of context, but at the same time, they may be capable of engaging at subatomic levels, with the delta signal emanating from the mediating subjects. Consequently, some level of less efficient restoration & rejuvenation might occur in the animate and inanimate objects within the footprint of the emanating delta signal. Periodic meditation may help to achieve better results within the footprint area. Geographically distributed meditation may help to achieve results over a wide spread region. Subheadings Chapters 2, 4 & 6 in the Introduction Section may be achieved by the bridge discussed herein.

Detailed scientific explanation may be had from [6].

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IV. A GLOBAL PEACE MISSION — FROM INDIA WITH LOVE — BHARAT SE PYAR —

#FratelliTutti + #LaudatoSi + #VasudaivaKudumbagam

- Tentative Suggestions include the following:

IV.1 INTRODUCTION:

India holds a vast diversity in culture, traditions, with people following various religions. A Global Peace Mission can inherently initiate from India, by virtue of its plurality & diversity. Further, adverse Media Coverage over divisiveness & discrimination could have wounded the sentiments of many over a prolonged period of time since the Partition of India in 1947. This is a concrete step taken by India to end divisiveness, discrimination, etc. & follow the path of peace, love, fraternity & unity, attempting a convergence of the East & the West, in principle and in practicality too. Hence the "FROM INDIA WITH LOVE — BHARAT SE PYAR — #FRATELLITUTTI + #LAUDATOSI + #VASUDAIVAKUDUMBAGAM"

IV.2 TENTATIVE ITEMS ON AGENDA INCLUDE:

- 48. Initiation of Activity on Christmas 2022 at Chennai, with a Peace & Reconciliation lamp/torch, presided over by the Chief Minister of Tamil Nadu
- 49. The Peace & Reconciliation lamp/torch will travel all over the world, receiving the blessings of religious heads of all religions, selected spiritual leaders, and the grace, support and patronage of selected Heads of State in person and all Heads of State via representatives.
- 50. India may move a resolution in the UN towards the "FROM INDIA WITH LOVE BHARAT SE PYAR #FRATELLITUTTI + #LAUDATOSI + #VASUDAIVAKUDUMBAGAM" for adopting the same unanimously as a UN activity by appropriate agencies of the UN. The same may be moved by a friendly nation in the EU for adoption as an EU activity by appropriate agencies of the EU.

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nnai on Christmas 2023, for a grand me

- 51. The Peace & Reconciliation lamp/torch will return to Chennai on Christmas 2023, for a grand mega event attended by religious & spiritual heads and heads of state, UN, EU & other international level organizations.
- 52. The LaudatioSi project for peace, healing & reconciliation via meditation may be adopted as a National Project and launched on an international collaborative scale with CERN on Christmas 2023, presided over by the Prime Minister & President of India.

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V. Integral Ecology via Convergence of Holistic & Scientific Restoration — Healing & Rejuvenation of the Planet, Nature & Life

V.1 Concerns

Sustainability of Agro-Ecosystems is dependent on the harmony between the Environment [1] and Soil & Water [2]. There is considerable amount of research literature on Soil Conservation available on the Internet, but at the same time, UNSDG Goal 15 states "Protect, restore and promote sustainable use of terrestrial ecosystems, sustainably manage forests, combat desertification, and halt and reverse land degradation and halt biodiversity loss" [3]. A consequent understanding is that we are undertaking scientific steps towards soil conservation but still falling short of expectation. In such a case, we need to explore better avenues which will help us fulfil the expectations. A Convergence of Holistic and Scientific Conservation of Soil, resulting in consequent healing and rejuvenation of Land might be an option and hence, let us explore it.

V.2 MEDITATION & HEALING

By virtue of similarity at the subatomic level, there is a quantum link between all of Life & Nature [4]. Consequent to this, meditation can be a holistic approach to the healing of Land. Since Land cant meditate by itself & the consciousness of Animals is not developed enough towards reasoning, the only option available is that human beings may meditate to cause healing for the land.

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V.3 CARBON SEQUESTRATION

The Kyoto Protocol recognizes that net emissions may be reduced either by decreasing the rate at which greenhouse gases are emitted to the atmosphere or by increasing the rate at which greenhouse gases are removed from the atmosphere through sinks. Agricultural soils are among the planet's largest reservoirs of carbon and hold potential for expanded carbon sequestration, and thus provide a prospective way of mitigating the increasing atmospheric concentration of CO2.

Within the context of the Kyoto Protocol and subsequent COP discussions, a number of features make CS on agricultural and forestry lands an attractive strategy for mitigating increases in atmospheric concentrations of green houses gases.

Carbon sequestration (or **carbon storage**) is the process of storing carbon (in particular <u>atmospheric carbon dioxide</u>) in a <u>carbon pool</u>. Carbon sequestration is a naturally occurring process but it can also be enhanced or achieved with technology, for example within <u>carbon capture and storage</u> projects. There are two main types of carbon sequestration: geologic and biologic (also called *biosequestration*).

Carbon dioxide (CO₂) is naturally captured from the <u>atmosphere</u> through biological, chemical, and physical processes. These changes can be accelerated through changes in land use and agricultural practices, such as converting crop land into land for non-crop fast growing plants. Artificial processes have been devised to produce similar effects, including large-scale, artificial capture and sequestration of industrially produced CO₂ using subsurface <u>saline aquifers</u> or aging <u>oil fields</u>. Other technologies that work with carbon sequestration include <u>bio-energy with carbon capture and storage</u>, <u>biochar</u>, <u>enhanced weathering</u>, <u>direct air carbon capture and sequestration</u> (DACCS).

Forests, <u>kelp beds</u>, and other forms of plant life absorb carbon dioxide from the air as they grow, and bind it into biomass. However, these biological stores are considered volatile <u>carbon sinks</u> as the long-term sequestration cannot be guaranteed. For example, natural events, such as <u>wildfires</u> or disease, economic pressures and changing political priorities can result in the sequestered carbon being released back into the atmosphere. [5]

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V.4 INCLUSIVE HOLISTIC & SCIENTIFIC APPROACHES TO CARBON SEQUESTRATION:

On a Pilot Scale, a plot of land may be chosen as the test bed. Standard scientific methods to carbon sequestration may be applied. Further, a holistic approach via Meditation may also be applied. Inclusive approaches to Meditation is suggested in humility to be adopted with one axis directed by the LaudatoSi Action Platform Vatican IHD; a second axis directed by the Islamic Leadership at Al Azhar (Human Fraternity by Grand Imam Al Imam Al Tayeb) & a third axis directed by the Hindu Leadership of Shri Narendra Modi & Dr Mohan Bhagwat; a fourth axis by the Dalai Lama; a fifth axis by Jain Acharya Shri Mahashraman; a sixth axis by Indian meditation groups regulated by the Govt. of India and a seventh axis by international meditation groups under the auspices of the UNDESA . If resources permit, scientific studies on the meditation may also be carried out, for this may be one of those few instances where such diverse groups may be standing together in meditation for a common cause.

V.5 COMMERCIAL ASPECTS:

The Carbon Sequestration approach will need to be modelled as a commercial enterprise that can offer livelihood to the agricultural labourers and also a return on investment (if possible) to the donor.

V.6 EXTENSION:

Extension of this proposal may be made based on circumstance and situation & the success of the pilot module.

V.7 PHILANTHROPY:

A major part of the revenues (if any) is proposed to be diversified into Philanthropic Activities.

V.8 Funding:

The fund for the project is expected to be generated as donor funding internationally. The following concerns are proposed.

Ref: https://twitter.com/PrabhuBritto/status/1664628861143859203

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- 1. The project has potential to improve the climate & consequently the quality of agricultural produce.
- 2. When the quality of agricultural produce is enhanced, there'd be a subsequent improvement in the Nation's economy (wherever this project is implemented on a global scale).
- 3. Changes in the Nation's economy may alter the global political landscape.
- 4. We are not planning to do anything bad, but rather, our motives are clean and good. But when we are embarking on a journey which has potential to alter the global political landscape, it will be good to go, based on consensus.
- 5. The world has seen umpteen number of military conquests, colonisation, empire building, wars, destruction etc., but in the midst of all of this, lies a Nation called Bharat, which still subscribes to the values of its ancient civilization, wherein there's also a Prime Minister called Shri Narendra Modi, who doesn't open a new Parliament Building by raining down Champagne, but instead installs an ancient Sceptre (aka "Sengol"), and prostrates himself before it, in humility, vouching to adhere to the ancient values of fairness and justice. Under such circumstances, it will be very appropriate to invite Heads of State of All Nations, Delegates/Authorities of various International Organizations like the UN, EU, G7, G2O, QUAD, ASEAN, BRICS, SAARC, etc., convince them on the need to embark on such a project as the "Integral Ecology via Convergence of Holistic & Scientific Conservation of Soil Healing & Rejuvenation of the Land", obtain their consensus in the glorious precincts of the new Parliament Building and proceed further, sculpting a new Legend in the History of the World.
- 6. Further, since this will be a massive effort for the good of all, we need to improvise so that everyone who wishes to contribute to the effort in cash and kind (apart from technical skills & labour), will have provision to contribute.
- 7. New Sovereign Bank Accounts are required, wherein any one individual or group of individuals or organizations may be permitted to credit cash or gold or other type of financial instruments for use by the aforesaid project. Since "Every Saint can have a past and every sinner can have a future", it needs to be acknowledged and agreed upon internationally that no investigation will be done on the source of funds that is credited to the new sovereign bank accounts created for the project, implying that credits into the account will not be subject to any scrutiny, but debits/withdrawals from the account will be subject to both national & international scrutiny.
- 8. A primary sovereign bank account may be created in India, with backup accounts in the Vatican and in the Human Fraternity.
- 9. The sovereign bank account in India may be suggested to be created under the interministerial task force (suggested to be established for this project, convened by a Special Officer of the PMO, India). The interministerial task force may encompass all ministries of the Govt. of INDIA, with specific concentration

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to the Ministries of Agriculture, Finance, Education, Science & Technology, with suitable representation from the Reserve Bank of India.

- 10. All sovereign bank accounts created for this purpose will be an interlinked account, for the purpose that in the event of any change of Govt. or political upheaval, the next bank account in the hierarchy will start functioning similar to a block chain process.
- 11. By virtue of privilege of being the host University for this project, Vivekanandha Global University Jaipur may be permitted to withdraw funds from the bank accounts
- 12. Any Nation or Organization or Foundation or Group, which is part of the project may be permitted to withdraw funds based on request to designated authority in the PMO India or in the Vatican or in the Human Fraternity Group.

Ofcourse, it would be more convenient to operate via the UN or EU, but the UN and the EU, at various times in history have been witness to division of votes when they have not been able to bring a consensus. This discussion is brought about only for the sole perspective of establishing consensus, with no division of votes anywhere. Let there be Peace and Goodwill on the Planet and may the sceptre installed in the new Parliament of India, help the whole world to progress together in Peace, and Love and Fraternity.

V.9 SHARING OF FUNDS WORLDWIDE:

Since this project proposal is not expected to be submitted as an application for funding, and since many of the Nations of the World may be interested in such an effort, Funds are expected to be contributed by Various Nations, Organizations, Groups of Individuals and Individuals. Since the funding received may be in excess of requirement, initially, the fund is proposed to be shared by the Collaborating Organizations worldwide. If we make a good impact, and if the funding is still in excess, we may request that the fund be shared to other similar projects worldwide. The key account will be in India and India will be shaping the Sustainable World for the next millenia. Our time on the earth may be limited, but the system and research infrastructure that we help to create will have to be sustainable so that it will continue to yield fruit, long after our time on the earth has ended. May God Bless our effort.

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V.10 AMENDMENT TO TITLE AS INTEGRAL ECOLOGY VIA CONVERGENCE OF HOLISTIC & SCIENTIFIC RESTORATION — HEALING & REJUVENATION OF THE PLANET, NATURE & LIFE FROM ORIGINAL TITLE OF INTEGRAL ECOLOGY VIA CONVERGENCE OF HOLISTIC & SCIENTIFIC CONSERVATION OF SOIL — HEALING & REJUVENATION OF THE LAND. AMENDMENT PROPOSED ON JULY 5, 2023

Drastic changes in environmental conditions continue to spring up surprising us everytime [8-10]. Since the proposed research work will not be carried out under any lab conditions or simulated reality but in actual reality in real-time basis, such and more drastic changes in environmental conditions may severely restrict the scope of the research work. Further, the various interdependencies also need to be considered. Under such circumstances, during the actual pursuit of the research work, we may have to make adhoc modifications or extensions to the scope, which may prove to be difficult, coz the research work may have to be paused, adhoc modifications introduced and then proceed with the research work. Consequently, giving due respect to interdependencies and changes in environmental conditions, the following amendment to the Title is proposed so that the scope of the research work will be extensive and we will not be limited by any interdependency or change. Further, it is also expected that this research work will extend into other domains on successful completion. Hence, an amendment to title as above and inclusion of extensive footprint of the project is hereby proposed.

V.11 RESTORATION OF SOIL VIA SHORT TERM/LONG TERM SELF SUSTAINABLE ACTIVITIES THROUGH LOCAL BODY GOVERNANCE

It will be practically impossible for a University to directly handle millions of hectares of land across the world to restore soil, even if it's a convergence of holistic and scientific methods. Consequently, a streamlined delegation of responsibility and accountability needs to be planned. Instead of creating a streamlined structure for the purpose of this project, which may even amount to a New World Order, it may be appropriate to fit this project into existing systems of World Order so that a synchronous mode of operation can be envisaged. In every nation, in every govt., there is always the fundamental unit of local body governance at the village level or city level. It is this fundamental unit of local body

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governance that is of interest to us. These units of local body governance exist along other village or urban infrastructure or nature, in varied dimensions. Self sufficiency of agricultural produce (both edible & non-edible) may be attempted at village level. Govt. land adjoining the village, in geographical proximity, may be allocated to the local governing body from a minimum of 100 acres to a predefined maximum based on available land. Illustrating with an example, the price of tomatoes, a basic ingredient in almost all cuisines, varied between 0.12 USD per kilogram to 1.46 USD per kilogram. When selfsustainability is achieved, the price of tomatoes may not experience a wide variance in price. Coimbatore has got a few lakes, supposed to be interconnected by canals from ancient days. Current situation of usability of lake water and water flow in canals will be very much known to the Ministry of Water Resources, Govt. of India. Details of awareness programs conducted is also available [11] https://cgwb.gov.in/District_Profile/TamilNadu/Coimbatore.pdf It is indeed difficult to conduct successful awareness programs, as an emotional connect from the people needs to be obtained. A Celebrity cannot alwaysbe employed for a temporary high. Consequently, a methodology needs to be identified, which can obtain an emotional connect from the people, also utilizing locally available resources. For instance in India, the National elections are round the corner, and we have people walking across the State [12] to statesmen tabling no-confidence motions [13]. Media is spinning on its legs to cover events 360°. Wherever people gather, they start discussing these events. This emotional connect can also be utilized for greater sustainable purposes. The walks across a State [12] can be tweaked into walks criss-crossing the Nation. The University hosting this project, through its Faculty of Agriculture can provide awareness media content live in person or live via broadband connectivity, thanks to the National Internet Backbone. The Land Grant may be provided by the Govt. to the local governing body on a perpetual long term renewable lease. With private participation, the waterbodies can be reclaimed, or fresh channels from existing waterbodies constructed, to reclaim lost land into cultivable land. The services of the Administrative Services, from IAS to IFS & IRS & IPS may be channellised for this project. The district administrative authority, with support from the University hosting this project may decide on the edible crop or non edible agricultural short term/long term cultivation. Knowledge support will be provided by the University supporting this project. Support of Govt. Agencies at the State, National & International Level will help to improve efficiency of the effort. Holistic Support will have to be discussed with appropriate authorities indicated in Section V.4. Self-sustainability at Panchayat level will be a beneficial outcome of this project.

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VI. INTEGRAL ECOLOGY VIA CONVERGENCE OF HOLISTIC & SCIENTIFIC RESTORATION — HEALING & REJUVENATION OF THE PLANET, NATURE & LIFE — THE UNTOLD STORY — DRAFTED AND FILED POST "LAUDATE DEUM" — MODIFIED POST "NEW PROVISIONS OF THE DICASTERY FOR THE DOCTRINE OF THE FAITH FOR DISCERNING BETWEEN APPARITIONS AND OTHER SUPERNATURAL PHENOMENA."

Guiding Principle: https://www.romereports.com/2024/05/17/texto-completo-de-las-nuevas-normas-vaticanas-acerca-de-presuntas-apariciones/ (translated to English via browser enhancement tools)

VI.1 DISCLAIMER

Section VI was not filed with Section V, for the reasons that

- 66. The author of the document did not intend to market the financial value of the venture.
- 67. The highlight of the venture in Quantum Sciences was purposely left unsaid so that those Nations, Organizations who partner in the venture may have the financial benefit as a reward of their service to the Planet.

VI.2 REASONS FOR FILING SECTION VI NOW

Section VI is filed now for the following reasons:

- 68. The various Sections (1-5) in Laudate Deum express painstakingly the hurdles, difficulties and inconveniences in bringing together the people of the world for the sake of the #LaudatoSi
- 69. Inspite of these hurdles, difficulties and inconveniences, still there are a few who are struggling to make the #LaudatoSi, a success, implying a better climate and eventually better and healthier life for all. They need to be encouraged and we need to create an ecosystem wherein the benefit is enjoyed by all, from those receiving the service, to those serving, and everyone between these two extremities.

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VI.3 REVISITING SECTION V.4 INCLUSIVE HOLISTIC & SCIENTIFIC APPROACHES TO CARBON SEQUESTRATION

Quote from Section V.4 "Inclusive approaches to Meditation is suggested in humility to be adopted" End of Quote.

To share the benefits to all, a multiple axes meditation was suggested. This document and its related proceedings was shared by email to all suggested axes. However, only one axis, viz. the Vatican was engaging. Consequently, the primary benefit will be going to the Vatican, while secondary, tertiary and quaternary benefits may be reaped by the other axes, as the subsequent paragraphs will illustrate.

VI.4 PARANORMAL EXPERIENCES VIA THE INFRASOUND & DUALITY

Ref[2] https://www.prabhubritto.org/research-contribution-as-international-journal-publicationspapers S. No. 26-53 (last accessed date: 2023 October 7) highlights the effect of a 0-3.5Hz < -80db infrasound signal that latched itself to the project detailed in Ref [2]. Experiments with a car have indicated improved performance of 28km/litre of petrol compared to standard performance of 15km/litre & published. The subatomic link between mankind, the animal and plant worlds, nature, environment, machines and the universe has been theoretically proposed. Only the machine part has been experimented and good results have been obtained. The author of this document, since publication of the aforesaid research articles in open access, has been hunted for the cited infrasound signal. Beyond a financial blockade, lot of inconvenience has been meted out to the author of this document, who has also authored the aforesaid research articles along with many others who earned their place as coauthors by virtue of their spiritual inclinations. It took a long time to understand that a few have obtained illegitimate access to the backup hard disk, matlab coding and data files, but still were unable to replicate the 0-3.5Hz <-80db healing signal, though replication is a hallmark of digital signal processing routines. This gives rise to a question whether the cited signal is a quantum signal that does not obey the laws of natural sciences but conforms only to quantum science. If it was not so, then the

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entire drama of the previous 9 years shouldn't have happened in the authors life. Consequently, the cited signal may have to be a quantum signal. This discussion finds place in this document for the following reasons.

- 1. The author is not inclined to monetise this quantum signal, for if it's a blessing, it needs to be shared with the world.
- 2. The author is also looking for a reputed organization to home the quantum signal so that it can be used to do good for the world, post the author's death also (coz he's barely missed death, having been poisoned ten times in the past 9 years).

Since the cited signal is suspected to be a quantum signal, it also needs to be appreciated that duality is the norm of the Universe. The cited signal is a low frequency low bandwidth signal. Consequently, there needs to be a dual signal with high frequency and high bandwidth. If Section V, could have been carried out globally, it would have helped battle climate change with good efficiency. However, not many have been interested, beyond the Vatican. Consequently, Section V may now be implemented in pilot mode in lands held by the Vatican and the Roman Catholic Church and its various Organizations and Institutions, with focus on identifying the high frequency high bandwidth quantum healing signal.

Nature exists in dual form as particle and wave (energy). From the human genome, inclusive of all animal and plant biological structures, there need to exist a wave form or energy form also. Concentration is focussed on the high frequency high bandwidth quantum healing signal, its identification and use, for the reason that via quantum means, there should be an option to heal a human being from various diseases, to the extreme point of injecting a quantum healthy genome sequence into a human being as cure. In short, we are looking at healing mankind, animals, plants, environment, and nature via quantum healing signals instead of the time tested practical physical approach.

Assuming that at some point of time in future, the high frequency high bandwidth quantum healing signal is identified, isolated, tested and found to provide very good results in healing/optimization of mankind, animals, plants, machines, environment and nature; it is going to open up a new vertical in health, environment and machine-care via quantum science. When the knowledge is sufficiently protected via patents, the Vatican being a religious charitable organization may also be able to offer the services at a discounted rate for the benefit of all. Ofcourse other organizations may also attempt

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parallel investigations, and may be successful to a certain extent; but we are betting on human keys; those ancient bloodlines, capable of tapping into quantum areas, which when streamlined by the Vatican can yield spectacular results as in Rev 21 RSVCE. The primary benefit as custodian of this knowledge will go to the Vatican, for reasons discussed in the first few paragraphs of this Section, while secondary, tertiary and quaternary benefits may be able to be enjoyed by other Organizations. However, there is an inherent risk, which the author hereby declares as this document is been drafted and uploaded into the LaudatoSi Action Platform website, with full awareness that he may not escape death the next time he is poisoned. But still, the background knowledge is hereby handed over to the Pope, so that whether the author or the Pope or both are killed in pursuit of this venture, still, there will be a suitable structure set up within the Vatican which will ensure that this pursuit will see the light of the day, and will yield fruit to the whole world, and perhaps to the whole Universe and other Extra Terrestrials also. It is left to the discretion of the Pope whether the author will be protected in his place, or whether the Pope will airlift him via diplomatic channels to be placed under the protection of the Swiss Guard. The Swiss Guard is herewith suggested to examine effectiveness of the Pope's protection protocol and suitably elevate them as required.

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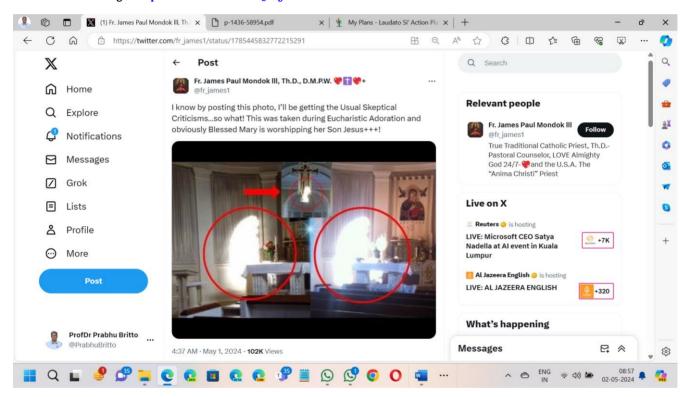


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VI.5 ILLUSTRATION AS OBTAINED VIA TWITTER

(Detail courtesy: https://twitter.com/fr_james1/status/1785445832772215291)



Stated in simple terms, its planned to record or use live, the high frequency signal manifestation of divinity to heal all life and also attempt to optimize/improve efficiency of machines. If able to be recorded, the recorded signal can be used. If unable to be recorded, then the only option might be a perpetual adoration 24x7 and use live signal. Thanks to Fr. James Paul Mondok Ill, Th.D., D.M.P.W. for the photo published via twitter at https://twitter.com/fr_james1/status/1785445832772215291

Additional illustrative reference with thanks to Rev Vitus @Vitus_osst

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https://twitter.com/PrabhuBritto/status/1786056098203807854

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https://twitter.com/Vitus_osst/status/1785768559546683840

VI.6 HEALING VIA DIVINE ENERGIES FROM APPARITIONS & SUPERNATURAL PHENOMENA — FURTHER ELABORATION POST "NEW PROVISIONS OF THE DICASTERY FOR THE DOCTRINE OF THE FAITH FOR DISCERNING BETWEEN APPARITIONS AND OTHER SUPERNATURAL PHENOMENA" https://www.romereports.com/2024/05/17/texto-completo-de-las-nuevas-normas-vaticanas-acerca-de-presuntas-apariciones/ (Translated to English using Browser Enhancement Tools).

In the liturgy of the consecration of the eucharist as well as in the adoration, there should be a divine presence which is not usually visible to the naked eye (except in times of apparitions and other supernatural phenomena). However, such divine presence should be manifesting itself as an electromagnetic radiation. The only difficulty that we may encounter here, is that we don't have a precedence that can help us to concentrate on any particular bandwidth. Since the frequency should be high, we can expect the divine presence to manifest in any higher frequency band greater than the upper threshold of perception by the human eye. Detection of the high frequency divine manifestation may be achieved using a hyperspectral radiation detector. Once the manifesting high frequency is determined, we can then choose appropriate detector materials for signal, or imaging or video. Or, if the hyperspectral radiation detector is capable of providing signal or image or video, then we can directly obtain the manifesting divine presence's signal or image or video.

The assumption is that the healing effect due to apparitions or supernatural phenomena can also be duplicated by using the signal or image or video obtained from the manifesting divine presence at either the liturgy of the consecration of the eucharist or during the adoration. Image here represents electronic image and does not indicate a printed image of the divine presence. Further assumption is that the healing radiation from the manifesting apparition or supernatural phenomena will be the same as radiation from the electronic signal, acquired of the manifesting apparition or supernatural phenomena.

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Experiments can be carried out, using either "live" signal or "recorded" signal, and ascertained whether the healing property is preserved during electronic storage as revealed in the recorded signal or whether the healing property is not preserved during electronic storage, mandating use of live signals for healing.

Since such phenomena of manifestation of divine presence or apparitions or supernatural phenomena, is assumed to exist in all locations whenever a liturgy of consecration of the eucharist is carried out or adoration is carried out; it is left to the authority of the Holy See to identify locations wherein we can attempt to detect and acquire electronic signal of the divine presence.

We will have to assemble a detector setup that can acquire electronically, the signal of the radiating divine presence & transmit it via secure internet lines directly to the authorities of discernment as published in the latest document on "new provisions of the Dicastery for the Doctrine of the Faith for discerning between apparitions and other supernatural phenomena".

Once the authorities have approved the apparition and other supernatural phenomena manifesting therein, we can attempt healing through live and recorded signals, carefully observing through standard clinical protocols, the progress of the patients, who have provided patient consent and have willingly submitted themselves to these experiments. The medical intervention for them will continue without interruption and the healing will be attempted on top of the medical intervention. Healing shall not be attempted stopping or pausing medical intervention. Rate of healing or rate of acceleration of healing in the patients shall be observed and scientifically documented. Assuming, we get a very promising rate of healing or rate of acceleration of healing, we can recommend these divine healing signals to be included with medical intervention procedures for better healing of the patient.

Since the population of the world is currently 8 billion, and since we are attempting a new revolutionary healing protocol using divine energies, we may have to test with a large sample population of atleast 10% of the world population, which itself amounts a huge sample population of 800 million. Since its practically impossible to test with 800 million, we may have to atleast test with a sample population of 80 million which is 1% of the world population; and if we get scientifically proven results of healing with divine energies, then we can confidently propose healing with divine energies for healing of mankind

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and other life forms, including optimization of machines without medical intervention or machine optimization protocols, since all of are made of the same subatomic particles.

It is going to be a long journey. May God bless our Journey. If we are blessed to fulfil it, we shall. Else, God shall send someone after us to fulfil it.

AMDG.

VI.7 REFERENCES:

- 1. https://www.vatican.va/content/francesco/en/apost_exhortations/documents/20231004-laudate-deum.html (last accessed date: 2023 October 7)
- 2. https://www.prabhubritto.org/research-contribution-as-international-journal-publications-papers
 No. 26-53 (last accessed date: 2023 October 7)

VI.8 DECLARATION:

In humility, as the human author of this document, I seek to declare that my participation in the above project will be limited to my position as Principal Investigator of the project. Hence, administrative structures of the Vatican may be pleased to handle the project funds.

Yours in Faith



(Prabhu Britto A.)

Signed this day, the 11^{th} of October 2023. and on May 02, 2024^* and on May 17, $2024^{\#}$

*Section VI.5 updated on May 02, 2024 and filed again to laudatosi action platform

** Section VI updated again May 17, 2024 post "new provisions of the Dicastery for the Doctrine of the Faith for discerning between apparitions and other supernatural phenomena."

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POPE FRANCIS

VII. ARTIFICIAL INTELLIGENCE & INTERNATIONAL PEACE

Section VII is built on suggestions from others, and wherever another individual or organization's suggestions are included, they will be mentioned as such, and consequently, the proposer of each module in this section will serve as Investigator for that module in this Section. To ensure that this is not missed out, a duplicate remark may be made below each proposer's name & affiliation detail.

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VII.1 Raising Consciousness via Artificial Intelligence & Guiding the Youth to Apply Quantum Science Concepts into Life to Restore International Peace

By

Dr Rakhi Roy Halder, Author and Educationist Email id: rroyhalder@gmail.com

Consent: Author Dr Rakhi Roy Halder expresses her consent to serve as Investigator for this proposal

This document is part of Indian Patent Application No 202331086145, dated 17.12.2023 by sole applicant Dr. Rakhi Roy Halder.

Link to proposal from Dr Rakhi Roy Halder's Onedrive storage:

https://onedrive.live.com/view.aspx?resid=3D3007D0521F7D2D%21341&authkey=!AF2_yh8XmKLjVUI

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VII.2 ARTIFICAL INTELLIGENCE AND INTERNATIONAL PEACE

Ву

Dr Pravesh Soti, Educationist

Consent: Author Dr. Pravesh Soti expresses her consent to serve as Investigator for this proposal

Link to Proposal from Dr Pravesh Soti's Onedrive Storage:

https://ldrv.ms/w/s!AhSwi5efuwoligev24DuUlulLH_M?e=niEwgx

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VII.3 GLOBAL PEACE PROJECT

Ву

Dr. Ali Reza Bastani, Asia-Pacific Representative at the UNESCO MIL <u>info@unesco-mil-apac.com</u> Follows intermediate draft by Dr. Ali Reza Bastani. Soon to be updated.

INTRODUCTION

Given that violence and war is a product of culture, through the modification of basic cultural mindsets, everyone can work towards creating a culture of peace. We must therefore strive to build a culture which consists of values, attitudes and behaviors that reject violence, one that attempts to prevent conflict by rightfully addressing its root causes with a new view of solving problems through dialogue and negotiations.

The objective of peace education is to generate interdisciplinary efforts to develop strategies and programs aimed at reorienting the human race to the nonviolent resolution of conflict. As the new millennium begins, the specter of violence is commonplace, from bullying in the corridors of our schools to domestic violence at home. Peace education is defined as "the process of promoting the knowledge, skills, attitudes and values needed to bring about behavior changes that will enable children, youth and adults to prevent conflict and violence, both overt and structural; to resolve conflict peacefully; and to create the conditions conducive to peace, whether at an intrapersonal, interpersonal, intergroup, national or international level." It helps co-ordinate such global initiatives and unite educators in the common practice of educating for a culture of peace.

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The purpose of peace education is to motivate the pupils to take responsibility of their own behavior and actions; to handle conflict resolution and make good sustainable choices in their everyday environment that adds to a peaceful coexistence.

Why peace education program?

Given that violence and war is a product of culture, through the modification of basic cultural mindsets, everyone can work towards creating a culture of peace. We must therefore strive to build a culture which consists of values, attitudes and behaviors that reject violence, one that attempts to prevent conflict by rightfully addressing its root causes with a new view of solving problems through dialogue and negotiations.

The objective of peace education is to generate interdisciplinary efforts to develop strategies and programs aimed at reorienting the human race to the nonviolent resolution of conflict. As the new millennium begins, the specter of violence is commonplace, from bullying in the corridors of our schools to domestic violence at home. This entry provides a brief description of peace education, looks at its underlying theories, and offers a discussion of its marginalized status in the contemporary curriculum.

TARGET: Promotion & Development of the Globally Peaceful culture

We are determined to foster peaceful, justice and inclusive societies which are free from fear and violence. There can be no sustainable development without peace and no peace without sustainable development which demands the eradication of poverty in all types including the economic and cultural poverty that can finally direct all communities in the world to the sustainable development. To achieve the peaceful condition in communities we need to

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contextualize the human rights, self-confidence, gender equality and the empowerment of women and girls.

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Objectives

- 1. Striving to implement all UN resolutions on the grounds of peace-building and the conditions of its production in a practical manner and to bring the international community to this concept. To provide the necessary incentives for the public opinion of societies to realize the needed platforms for peace, and to encourage children and young people through the medium of sports, in this way, the concepts of peace and discrimination of race and gender, poverty alleviation, creating a happy environment, developing a good city and good citizens play a role model
- 2. According to Johann Galtung, the world peace theorist, the concept of the phenomenon of peace is in a situation where society is not involved
- 3. Conceptualizing the children and young people with the culture of peace
- 4. Educating the democratic peace should be an emphasis on the fundamentals of dialogue and close the way to any conflict
- 5. Understanding that peace does not exist in the world on its own, but rather on other factors such as the elimination of oppression, inequality, injustice and the exercise of human rights and respect for all human beings are possible
- 6. Following the international community continuously on its path towards sustainable development, and the sustainable development is not applicable except through the peaceful world
- 7. Considering that the peaceful people and societies normally originate the good city which naturally demands the good citizens whose main characteristics are being the Page I 37

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peaceful people in their communities. In such peaceful societies, all citizens should have components of joy and vitality in order to create a spirit of pacifism in them

- 8. Attracting the public opinion towards the development of a happy environment in diverse communities makes us to provide the necessary platforms for the establishment and development of peace in societies. Creating a suitable platform for the growth and development of a global culture of peace should essentially be created for children and young people that heroic sports as a powerful medium are able to play such a constructive role among the target groups of young people. The athletic sports like the Martial Arts are the best media functioning the PEACE deployment in the world community
- 9. Envisioning that the Martial art sports are the messengers of **PEACE & HAPPINESS** which have a long global history in justice, Peace and the elimination of all oppression and discrimination in different societies.

MISSIONS:

We are determined to perform the following missions:

- 1. Finding the pathways to Peace expands the understanding and expression of Peace, fosters Peacebuilders and Peacebuilding activities, and builds an integral movement for a Culture of Peace
- 2. Expanding the awareness of and getting the world community engaged in the International Day of Peace (Peace Day), which is held annually on September 21st by

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holding an international festival of PEACE in fields of short films, photos, paintings and skits

- 3. Inviting diverse participants from around the world to develop the Culture of Peace Initiative (CPI) as a cooperative local-global Peacebuilding Initiative, uniting the strengths of organizations, networks, projects, and people to realize a Culture of Peace for the Common Good
- 4. Moving beyond separation and recognizing our common humanity enables us to end violence and to embody the Peace that our humanity cries out for and demands. We are envisioning and creating a world at Peace
- 5. Achieving the target of promoting peace in the world community and manifesting the essential Spirit that unites us amidst our diverse ways

Our vision

We envisage the communities where people respect to each other apart from gender, ethnicity and religion and consider the egalitarianism, altruism and cultural diversity. We are going to invest on the children and young adults to communicate in full respect and develop the happiness and well-being state among all people in communities as it is believed that a happy nation can remove the atrocities, hatred sense by means of tolerance, and socialization.

PEACE PRACTICE THROUGH THE MARTIAL ARTS CULTURE

There has been a common motto among all Martial Arts practitioners:

"The greatest victory is that which requires no battle."

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Martial arts are most often associated with fighting, aggression, and conflict. Because of this, it may appear to be a paradox for individuals who seek peace and harmony to seek out the lessons that the martial arts have to offer. However, at their core, martial arts teach self-discipline, humility, and respect, which are all crucial for fostering a peaceful mindset.

Well trained martial artists are more trained to establish peace through communication and deescalation skills than almost anyone else. Martial arts, especially those with origins in Asian cultures, emphasize the importance of balance and harmony, as seen in Confucianism, Taoism, and Buddhism. Many martial arts styles, such as Karate, Aikido, Kung Fu, Tai Chi, Taekwondo and Jiu Jitsu heavily integrate philosophical teachings and spiritual components alongside physical training.

Martial arts training often focuses on cultivating inner peace and self-awareness, helping practitioners become more attuned to their emotions and intentions. Martial Arts emphasizes the importance of showing respect to instructors, fellow practitioners, and even opponents that the mutual respect fosters a sense of community and understanding, reducing the likelihood of conflict and aggression.

PEACE PLAN DESIGN

In a time when the politicians decide the fate of nations in bloodshed, hatred, revenge and malice, it is necessary for the international community to determine its path towards peaceful coexistence and peace, and to question those who hold political and economic power. The establishment of the phenomenon of peace in the world should be conceptualized and this theme will never be included in some certain terminologies, and if there is no clear understanding of peace among the world public opinion and if people do not look at the Page | 40

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domestic or international events critically, the world community will not get any tangible and tactile results as it has not yet been achieved.

In this plan, we strive to lead the minds of the world, and especially children and young people, to demand peace and peaceful coexistence, and considering various scientific and recreational programs which will involve many countries across the world with numerous festivals. Measures to be considered for this global project are as follows:

- Establishment of the Secretariat of World Peace in one of the leading peace-building countries such as Norway, which has theorized Johann Galtung of world peace.
- Inviting international peace-related thinkers and organizations to actively participate in the implementation of the activities of the growth and development of the idea of peace in the countries of the world and to attract the attention of the world-to-world peace
- Inviting martial arts leaders in Asian countries of Japan 'Korea and China are leading the global peace movement by being present in various countries, especially in the Middle East where the fire of war is lit
- Holding music festivals with the presence of world elders and celebrities to commemorate the world peace for the attention of world public opinion to peace and practice it
- Holding a short film festival, photographs and paintings in order to explain peace from the point of view of human beings

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- The World Peace Festival will be held in different countries from September 10 for which each country will host one of the desired events so that the major countries in the world peace implementation will take charge of holding a part the world peace plan
- From Vatican and other religious leaders, sport masters celebrities and artists are invited to celebrate the world Peace Day at the dawn of September 21 and everyone in countries across the world at a specified time in major urban sport stadiums will come together and read a resolution one-sided and one-sound inviting people and politicians by chanting the slogan of lack of enmity, brotherhood, equality and peaceful coexistence.
- To promote educational campaigns in schools and universities around the world to teach peace and conflict resolution skills among citizens and students and to develop a culture of tolerance for the ideas of others
- Meetings and dialogue and of religious leaders and bringing together common values such as acceptance of opposing ideas, acceptance of diverse views of individuals, dialogue among civilizations 'understanding respect for opposing views and coexistence with respect among citizens
- Training human communication skills to empower young people from different regions
 to resolve disputes through peaceful means and educate a culture of participation and
 responsibility among children and young people in communities to create a good city
 and happy and joyful citizens on the path to sustainable development of communities

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- Advocating media and artistic activities in storytelling, film making, music and the visual arts of peace, strengthen the voice of peace, and stories of tolerance and cooperation

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- Teaching critical thinking to educate responsible citizens and to engage the nationalities in managing a peaceful and peaceful society
- Training the student groups and youths in terms of encouraging good human communication in schools and establishing peace and friendship committees once the conflicts trigger among school students

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VII.4 International Peace via Artificial Intelligence, UN Global Peace Network & Pooled International Intelligence

Ref: https://twitter.com/vaticanIHD_FR/status/1745400167854129242

This sub-section is proposed by the Principal Investigator himself, Dr Prabhu Britto Albert This sub-section is open to multiple Investigators and multiple CoInvestigators opted in by the Vatican

A Global Peace Network is suggested to be instituted via the UN, bringing together intelligence inputs of all Member Nations, inclusive of Satellite input. To ensure fairness, a separate charter may be written for this Peace Network, where all Member Nations & Observer States have equal standing and no veto power can be exercised by any member state. The data centers receiving such input from all Satellites of Member Nations will be under direct control of the UN Peace Network.

Wherever a deployment is detected, the Artificial Intelligence (AI) backbone detects it & generates possible routes and destinations of the deployment. The AI backbone, further collects relevant information from other intelligence inputs received by the Global Peace Network, and identifies possible causes and fallouts with relevance to the deployment. The AI backbone also generates news feeds and alerts to relevant global national and local news agencies & television crews.

A complete data package is provided to the local Papal Envoy with necessary credentials and approvals from the Vatican to engage in peaceful negotiations with the Govt. and Heads of State to avert any possible conflict. Further, in accordance with UN right of peaceful assembly, the Papal Envoy, the Bishops, Priests and the Religious with support from the brotherhood in Faith & across Faith, may organize Peace Meetings, Peace Marches and take steps for extra-ordinary call for session of the National Parliaments to discuss and debate avenues for Peace. In the event of maximum hostility from Heads of State, who refuse to acknowledge or appreciate avenues for Peace, provision may also be made to call for a UN referendum for Peace from among the People.

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Democracy as defined by Lincoln may be "Of the People, For the People, By the People".

The truest essence of Democracy will be when the people of each Nation shall be responsible for enforcing Peace.

This Peace activity will not only rest on International Activity but also National & Local Activity, so that every human being on this planet is provided an opportunity to live in Peace with himself and his neighbour and with Nature.

May there be Peace. Let all of us work toward Peace, pooling in all of our Resources.

For, we live, together. We perish, apart.

VII.5 MoA & AoA suggested for Center for Artificial Intelligence & International Peace

Guiding Principle Ref: Can. 1404 - 1500

- 1. The Name of the Center shall be The Holy See -- _____ University Center for Artificial Intelligence & International Peace.
- 2. The physical infrastructure of the Center shall be at the location of the University & will be a functional part of the University as an autonomous entity within the University.
- 3. The University shall be responsible for initial setup and functioning of the Center.
- 4. All International Liasions by the Center and on behalf of the Center will be done through the Holy See.
- 5. Options for external funding from International Organizations can be explored through references by the Holy See.
- 6. Salaries and Costs for day-to-day functioning of the Center may be met by the University.
- 7. The University is free to run Certificate or Undergraduate or Graduate or Doctoral programs connected to the Center. Since the initial set up cost and functioning cost is borne by the University, the revenues arising out of these Certificate or Undergraduate or Graduate or Doctoral programs may be enjoyed by the University.
- 8. Upon completion of the work, the system can be utilized by other Universities or Organizations or Nations or International Bodies for a nominal fee, which will be later indicated by the Holy See, coz

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this revenue will be shared between any Holy See designated (i) organization or (ii) group of individuals or (iii) individual and the University based on recommendations by the Holy See. This transaction will be via international bank accounts held by the Holy See.

- 9. The Center shall work within the laws of the Nation & comply with the appropriate regulations of the appropriate Higher Education Regulatory Body in accordance with its geographical location.
- 10. Differences of opinion whenever it arises, will be mutually solved by the parties concerned amicably and no legal resolution will be attempted, for reasons that conflict cannot be permitted to arise in the International Peace Center. However, if the concern is unable to be resolved amicably, then legal resolution can be attempted based on consent by the Holy See.
- 11. Work, objectives, rules and internal management are as specified in the proposal and in accordance with the laws of the Nation.
- 12. If any satellite center needs to be established elsewhere in the same Nation, based on practical necessities or requirements, options for MOU with another University can be explored by the parent University and it will operate as a collaborative work between the parent University and the other university.
- 13. If the same Center will be established in another Nation, it will be an individual or collaborative effort in that Nation and will not spill over to other Nations.
- 14. Collaboration among various international Centers working in different Nations in the same area will be limited to technology and technical expertise.
- 15. Amendments to the above may be made on requirement, in consultation with the Holy See.
- 16. Wherever ambiguity arises or decisions are unable to be taken, Can. 1404 1500 may please adhered to.
- 17. Force Majeure: In the event of any situation, where the Center is unable to be run by the University, the Principal Investigator can recommend closure of the activity to the Holy See. The Holy See decision will be final, and the Center will cease to exist as per notification by the Holy See. There will be no liability or obligation on the part of any party, if a Center is made to cease to exist.
- 18. Disclaimer: The MoA and AoA are suggested as above, as the Principal Investigator Dr Prabhu Britto Albert attempts to create a good research ecosystem based on international collaborative effort and does not attempt to take complete authority over the effort. As per declaration, Dr Prabhu Britto Albert will restrict himself as Principal Investigator to the technical aspects of the work.

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VII.6 ARTIFICIAL INTELLIGENCE AND INTERNATIONAL PEACE VIA INTEGRATED COMMUNICATION Ref: https://twitter.com/Pontifex/status/1750120008187810273

This sub-section is proposed by the Principal Investigator himself, Dr Prabhu Britto Albert

This sub-section is open to multiple Investigators and multiple CoInvestigators opted in by the Vatican

The Vatican being an inherent moral force advocating Peace, Love & Brotherhood can evolve an Integrated Communication method using Artificial Intelligence for International Peace

Requirements & Suggested Mode of Operation:

One or more underwater datacenters to house all the processing capability in sustainable ways powered by green energy so that the establishment of the datacenters itself will be Carbon Negative.

AI based front end which can collect menu driven input from all over the world.

The backend will process the menu driven input and tally it with the given aims/perspectives of the Vatican towards Peace.

Based on predetermined criteria, the AI back end will judge the input, provide its own recommendations, inclusive of relevant past data and forward to the designated authority in the Vatican for further processing.

Once its approved by designated authority of the Vatican, the AI back end, will forward the entirety as menu based input including the Vatican Comments to Journalists worldwide.

Since, the role of journalism should not be eliminated, the menu based input will be used by the journalists to draft their writeup about the concern.

The AI based backend, will check for conformance between the provided menu based input and the journalists' write-up. Permitted degree of tolerance can also be accommodated, to provide allowance for

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unique journalism skills, accents, and usage. Initially, the system may be built up with the English language and later expanded to other Regional Languages.

Wherever the journalists' writeup exceeds the permitted degree of tolerance, the writeup may be referred to designated Vatican authority for verification.

Once verification is done, it may be passed back to the AI system for further broadcast or publication.

At every stage, the AI can be made to undergo training, so that it's a completely evolving mechanism.

Further, wherever human input is essential, those areas will be fixed and not permitted into the AI evolutionary mechanism.

Ofcourse, it will take a considerable amount of time before the AI can perfectly match with Vatican objectives of International Peace, but once it matches, it will help in efficient dissemination of current and background information and strategic analysis which will help people and Governments form a opinion or decision towards Peace.

The only risk perceived is the integrity of the team involved in building up and training the AI ecosystem. The Vatican has its own mechanisms to test the integrity and then induct people into the team building up and training the AI ecosystem, and hence, this implementation may be quite successful, though it may take considerable time in building it and training it taking care that it does not eliminate the need for journalism.

VII.7 International Peace through Diplomatic Means & Peaceful Engagement via a Global Political Party Establishment, utilizing Artificial Intelligence for generating independent mission critical suggestions and plans for action

This sub-section is proposed by the Principal Investigator himself, Dr Prabhu Britto Albert

This sub-section is open to multiple Investigators and multiple CoInvestigators opted in by the Vatican

War is a commercial enterprise involving huge profits at the cost of human lives. When we stand for Peace, we should also have Deterrence ability, else, the voice of the Pope will only be a voice in the

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wilderness Matthew 3:11-12 RSVCE a moral force with no force. As much as Nuclear Weapons have to be developed to acquire Nuclear Deterrence and also enhance bargaining capability towards Peace, we also need to empower ourselves to enforce Peace, for Peace does not come by asking; due to huge commercial profits involved. Hence, we cannot weaponise ourselves, for such weaponized deterrence has no use against non-state actors. Consequently, we need to go in strategic deterrence that is diplomatic and political. The best option would be to form a Vatican Political party (name of political party is left to the Vatican for choice and decision) registered in every democratic Nation as a National Political Party; an establishment almost a parallel to the Catholic Church establishment in every Nation.

The author perceives a situation, where most of the UN seats, Nato Seats, G7, G8, G20, ASEAN, BRICS, etc., will be occupied by Statesmen from the Vatican Political Party. The Pope doesn't need to plead everytime for peace everywhere. The Statesmen from the Vatican Political Party, seated on the UN, NATO, National & State Parliaments/Legislature Assemblies will ensure votes towards Peace.

We cannot say that our service is only in leading people towards God and Heaven. If we say that, then we should not be worried or grieved over the loss of lives due to war, and the migrational difficulties encountered by huge populations. If we are worried over the loss of lives, then we have to take definite steps in protecting them. Over thousands of years, we have evolved ourselves to suit the times. Once we galloped on fiery armoured steeds, enforcing justice and peace with our Excaliburs. Now, we don't wield excaliburs, we don't ride armoured steeds, but we do the same work in a different way. So, there's nothing less dignified in starting a global political party for the sake of peace. Let us give a good life for the people of our Faith, and people of other Faiths and other Religions too. Let all have a good peaceful life. Let everyone enjoy the blessing of Life that God has given to all.

Artificial Intelligence may be used to generate independent mission critical suggestions and plans for action

#AMDG

VII.8 DECLARATION:

In humility, as the human author of this document, I seek to declare that my participation in the above project will be limited to my position as Principal Investigator of the project. The proposers of the Page | 49

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individual modules/subsections in this Section VII will officiate as Investigators of the respective module. Hence, administrative structures of the Vatican may be pleased to handle the project funds.

Yours in Faith



(Prabhu Britto A.)

Signed this day on Holy Saturday, the 30th day of March, 2024.

(to be continued...)

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VIII.



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HT FOUNDATION FOR FINANCIAL LITERACY & INVESTMENT

VIII.1 GUIDING PRINCIPLES:

https://www.vatican.va/content/francesco/en/letters/2019/documents/papafrancesco_20190501_giovani-imprenditori.html

VIII.2Introduction

Assuming that the efforts towards International Peace start gaining the attention and awareness of the people, there is expected a benevolent change in the attitude of people, wherein they let go of past hurts and wounds & start working together for the common good. Barriers among people caused by nationality, language, ethnicity, religion etc. is expected to start to dissolve into the sea of fraternity and a common cause for humanity. At this point, we may have more number of people who wish to contribute towards sustainability of the planet. Funds will be a difficulty and consequently, the masses may need to be taught Financial Literacy & Investment, so that they can be empowered to generate their own funds to support their activities towards sustainability of the planet. Consequently, a Foundation for Financial Literacy & Investment is suggested that will help to empower the people of all Nations in Financial Literacy & Investment. Since Section VIII is out of bounds for the Principal Investigator Dr Prabhu Britto Albert, he shall be happy to function as liaison officer for Section VIII and hand over to the identified Founding Director at a convenient later date, due to reasons that the Founding Director is unable to shoulder this burden at this time, due to existing official commitments.

VIII.3SUGGESTIONS:

Name of Foundation: HT* Foundation for Financial Literacy & Investment

*H stands for Holy See

*T stands for initials of Founding Director

Founding Director: Principal Investigator (Name shall be revealed on consent)

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Duration of Office: Perpetual (until handed over to nominee)

Board: 2 members (as nominated by the Holy See)

Duration of Office of Board Members: Perpetual or until change of nomination by the Holy See (whichever is earlier)

Nature of Foundation: Nonprofit & charitable

Guiding Principle: Can 1404-1500

https://www.vatican.va/archive/cod-iuris-canonici/cic_index_en.html

Mission: To impart Financial Literacy & Investment awareness to people so that they can generate funds for their ventures in sustainability.

Mode of operation: Initially start with online classes, extending to certification programs & later joint courses with Universities. All courses will be online so that the whole world can be covered and costs involved in direct classes can be reduced.

Funding: Received as donations & endowments or nominal fees for online classes.

Salaries of Founding Director & Board Members: on par with equivalent grade at International Universities.

Revenues & re-investment: Revenues can be used to further other sustainable ventures or re-invested into this foundation itself.

Registration Location: As advised by the Holy See

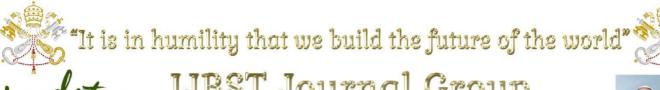
Nature of Foundation: Revocable only by a statute of the Holy See

Bylaws, MoA & AoA will be proposed by the Founding Director after assuming charge and will be decided by a Joint Sitting of the Founding Director and the Board in online mode.

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VIII.4DECLARATION:

In humility, as the human author of this document, I seek to declare that my participation in Section VIII in the above project will be limited to Liasioning. Section VIII will be handed over to the identified Founding Director at a later convenient date, for reason that the identified Founding Director is unable to shoulder this burden at the current time due to other official commitments.

Yours in Faith



(Prabhu Britto A.)

Signed this day on the Second Day of April, 2024

(to be continued...)

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IX. HEALING VIA MIND-BODY CONNECTIONS — MEDITATIONS ON THE VIA CRUCIS (TO BE READ TOGETHER WITH SECTION VI ABOVE)

Ref1:

https://press.vatican.va/content/salastampa/it/bollettino/pubblico/2024/03/29/0259/00551.html#en

 $\label{eq:Ref2: https://www.vaticannews.va/en/pope/news/2024-03/via-crucis-colosseum-stations-cross-pope-francis-reflections.html$

Healing via Mind-Body Connections — Meditations on the Via Crucis

Quote: Pope Francis' <u>meditations on the Via Crucis for this Good Friday</u> are a dialogue with Jesus, a face-to-face conversation with Christ, made up of reflections, questions, introspections, confessions, and invocations.

The sufferings of Jesus on the path to Golgotha, the loving gaze of Mary, the women who offer their help, Simon the Cyrene and Joseph of Arimathea: all of these figures provoke an examination of conscience that then becomes prayer, with a final invocation that repeats the name of Jesus fourteen times.

End of Quote

Mankind creates hell on earth by virtue of the feeling of guilt that arises from their conscience. Tormented by their guilt, they make life miserable for others and also for the self. The interplay between the various facets of the mind-body connections cause a downfall in the health and well-being consequently.

It takes a violent event to shake up the mind; what more violent event exists in the world, than the crucifixion of Jesus Christ and the events preluding it.

Meditation of the Via Crucis shakes up the mind, and provokes an examination of the conscience. Though we may not accept to the world, our faults, but deep within us, we will

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always know our faults. When the conscience is examined, we also get an understanding and avenue to set right our faults, if any.

The prayer that follows, provides the much needed solace to the mind, and an assurance in Faith, that God is there to help us rectify the fault that so disturbs our conscience, which consequently enables the mind-body connections to initiate healing processes. If the fault is committed by the self, the guilt feeling gives rise to patronizing emotions against whom the fault has been committed; if the fault has been committed by others, the feeling of hurt gives way to a feeling of forgiveness; in both cases, healing processes get initiated.

Acceleration of the healing process is then attempted by concentrating on Jesus Christ via invocations; which may also bring about a resonance between the energy fields of the human and Jesus Christ; thereby increasing the efficiency of the healing process.

Clinical studies can be done with clinical observations done over a prolonged period of time with patient consent which will support the religious views, creating a scientific-religious confluence through Meditation on the Via Crucis, not just on Good Friday, but as a prolonged exercise done with clinical observations.

IX.1 DECLARATION:

In humility, as the human author of this document, I seek to declare that my participation in the above project will be limited to my position as Principal Investigator of the project. Hence, administrative structures of the Vatican may be pleased to handle the project funds.

Yours in Faith



(Prabhu Britto A.)

Signed this day on Holy Saturday, the 30th day of March, 2024.

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Laudato 5.



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X. NEGOTIATION, CONFLICT RESOLUTION, PEACE BUILDING & SUSTAINABLE DEVELOPMENT

X.1 Introduction:

Sustainability / Sustainable Development includes a necessitating factor viz., Peace. However, Peace is quite elusive, for the reason that, there'd always be someone who'd be greedy, for one or more pleasures of life and consequently initiate a conflict either directly or through a scapegoat. If we allow such conflicts to sustain in the long run, these conflicts may inadvertently become laboratory manuals for scripting further conflicts. In the end, by the nature of these conflicts, those that scripted these conflicts either die prematurely or are disabled by the hand of God. So, in summary, those who scripted conflicts derive nothing out of it, except the premature feeling of success caused by intermediate small time successes. And the end doesn't justify the means too. Consequently, conflicts have to be addressed, negotiated and peace ushered in. Ofcourse, it will not be easy to negotiate peace, but God willing, we shall be able to negotiate peace.

X.2 Live Case Study — Student Protests in Universities in the USA in April 2024 Spilling Over to Other Nations.

April 2024 is seeing an overwhelming protest by University students across various locations in the USA regarding the Israel-Palestinian conflict and also starting to spillover to other Nations too. Student unity is quite appreciable. Instead of monotonous sloganeering, they are resorting to songs, which are lovely too. The slow line "Free Free Palestine" and the fast line "Free Free Palestine" were quite melodious. But the loveliness ends there. News videos showing law enforcement officers subduing students and taking them into custody is saddening. However, the actions of some of the Professors in trying to reason out with the Students by talking to them via the megaphone / bullhorn may be

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appreciated for the attempt, but may have served no effect, for the reason that the Professor was holding ground and authority and speaking over the megaphone, which the students might have chosen not to hear too. The Professor should have abandoned control and authority, and stepped right into the middle of the students, and start engaging with one or two students nearby, attempting to convince them to stop the protest and return to their regular academic schedules. Ofcourse, the reach via normal voice might be quite less compared to that via megaphone, but the effectiveness would have been better. If a few students are convinced that they have to stop the protests and return to their regular academic schedules, it may help to convince other students indirectly too to stop the protests. Further, the students seem to have occupied University property with tents, which they should not have done. Ok, they started a protest, they wanted to be heard, they were heard, the Universities also let them have their right to protest and their right to free speech. The Govt. has heard them, the Press has heard them. Through the news bulletins, people across the world have heard them. Their unity and their sincere demand for peace has been heard. They've got so many people emotional about them. In fact, so many people from so many nations may even love them for what good they attempted to do. But at the same time, in every conflict, there'd be many open and hidden clauses. Need to give time to the legislature and the executive to take a call on it, discuss it and arrive at a good option. Theres no point in continuing the protests forever, for, as with any good effort, there's also a possibility of it turning sour; and here, the possibility of unlawful elements entering into the protests and creating mayhem for their own selfish interests is also there. It should not spiral from a student protest into a public disorder, which may become difficult to contain, coz vested elements may want to extract their proverbial pound of flesh through it. So, the Professor who tried to talk to the students over the megaphone, could have entered into the midst of the students, attempting to convince a few students nearby regarding the reasoning, why it was ok to start the protest, but after some time, the protest has to be ended peacefully, so that there is no damage to any human or physical asset. If the students are living on tents in campus, the negotiating Professor also needs to put up a tent and stay near the students, enduring all the difficulties that the students may be enduring, in terms of potable drinking water, food and snacks, and inconvenient sleep and harsh climate. The negotiating Professor has to earn the trust of the students, and convince them to give up their protest and return to their regular academic schedules also explaining to them the administrative difficulties in introducing a break in academic schedule due to protest, and prolonging the end of the course, intruding into the next term, postponing the next term, and cause complete mayhem in the

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academic schedule. A Professor will be well aware of this, but a student may not think of it too, though awareness might be there. All this and whatever more is required has to be conveyed to the protesting students, so that the students, the administration and the govt. together end the protest with good handshakes and smiles, with no sad faces anywhere.

Ofcourse, many of the Universities there have a conflict resolution centre or conflict resolution research center in their Faculty of Management Sciences. Perhaps, the Centers haven't been mandated to take up such student conflict resolution protocols. Hence suggested through this Section to establish collaborative Conflict Resolution/Negotiation Centers inside Universities and wherever the National Govt. wants it to be established. The LaudatoSi Action Platform through the Holy See shall provide the necessary human element & expertise for the Negotiation/Conflict Resolution.

X.3 ESTABLISHMENT OF CONFLICT RESOLUTION/NEGOTIATION CENTERS IN UNIVERSITIES & OTHER LOCATIONS AS DESIRED BY THE NATIONAL GOVERNMENTS IN COLLABORATION WITH THE LAUDATOSI ACTION PLATFORM THROUGH THE HOLY SEE

As continued from the previous subsection X.2, it is suggested that collaborative Conflict Resolution/Negotiation Centers may be established by National Governments in Universities and other desirable locations in collaboration with the LaudatoSi Action Platform through the Holy See.

Identified teachers and Professors and Negotiators within a 500 mile radius may be chosen to serve at any location. It will not be nice to shut down a protest immediately. So, a negotiator may reach within a few hours after a protest starts. At the beginning of any protest, the protestors will have good energy. Only after protesting for a few hours, they will also start feeling the inconvenience of the protest and may be willing to explore relief and the negotiator needs to appear on the scene only after the protestors start getting tired after sloganeering for a few hours.

For National & International level of conflict resolution, the services of selected negotiators can be used. These selected negotiators will have to be issued a diplomatic assignment through the Holy See, equivalent to the rank of Ambassador of the Holy See. These negotiators holding diplomatic papers, may

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through diplomatic channels, arrange to meet with the Head of State of the concerned nations, their Parliamentarians, and their bureaucratic machinery and attempt to resolve the Conflict, keeping the Holy See in the loop.

X.4 DECLARATION:

In humility, as the human author of this document, I seek to declare that my participation in the above project will be limited to my position as Principal Investigator of the project. Hence, administrative structures of the Holy See may be pleased to handle the funds.

Yours in Faith



(Prabhu Britto A.)

Signed this day on 29th Day of April, 2024.

(to be continued)





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XI. INTEGRATED FREE OPEN PRESS

Ref: https://twitter.com/Pontifex/status/1786357536331014470

Press is essentially the driver of any ideology or campaign. Consequently, it is very difficult for Press to be a free Press, as they will have to be faithful to their donors. If we are insisting on an a free Press or Press Freedom, which both essentially mean the same, though with different vocabulary, we will have to establish our own Free Press, which can earn its Press Freedom, by preserving itself againt being bought for the pleasures of the world, for, behind each organization, it is the human who is the strength or the weakness of the organization. Consequently, if we have professionals, who don't get sold out for the proverbial 30 silver coins, we can hold on to our Press Freedom, inspite of onslaughts on the freedom of the Press. A Free Open Press is the need of the day, when the various nations of the world get increasingly polarised due to various vested interests.

Attention is drawn to VII.6 <u>ARTIFICIAL INTELLIGENCE AND INTERNATIONAL PEACE VIA INTEGRATED COMMUNICATION</u>. If we need to earn our press freedom, we need to be neutral & do not get biased towards any agency or philosophy or ideology. Consequently, generative AI accompanied with journalism with good integrity & moral ground may help us to earn our Press Freedom, for we usually get pinned down where our integrity fails and where we lose our moral ground. We may have to encounter sabotages, but in the long run, sabotages will wean out & consequences will start kicking in for those who sabotaged. Every region, every nation may have their own outlook, consequently, we will have to ensure a global platform.

XI.1 ALLIANCE OF EXISTING ORGANIZATIONS INTO AN AMALGAMATED ORGANIZATION.

The Holy See has within itself, a host of media organizations, which may have been diversified into zonal functions for better relation to local preferences. In the context of Press Freedom, it may be essential to amalgamate all media organizations of the Holy See into one Associated Organization, & run it under the direct control of the Papacy, so that it can serve as a free open press, and not enslaved by any ideology or vested interest.

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XI.2 DECLARATION:

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Yours in Faith



(Prabhu Britto A.)

Signed this day on May 3rd, 2024.

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