**Reflection: *Laudato Si* Action Platform**

The Congregation founded by Saint Anthony Mary Claret began as a great missionary dream amid many limitations. That small group in the cell of Vic is today a multicultural Congregation called to make Claret’s dream come true. We are moved by the same Spirit that inspired him and the first companions, and motivated by our motto “rooted and audacious,” (QC 43)

The missionary sons of the Immaculate Heart of Mary, popularly known as Claretians are committed to be rooted and audacious in their mission. We follow the lifestyle of St Anthony Mary Claret as an itinerant missionary. As a Claretian missionary working in Meghalaya with the Khasi Tribal People. I committed myself to join the *Laudato Si’* Action platform during the 2022-2023 academic year in order to discern along with my Congregation around the world and joining hand with the Universal Church. I join in discerning the seven goals which would align with the congregation’s interest in order to collaborate with the universal church. During this important year of collaboration with the universal church, as a Congregation in the local community, we are trying to conscientize people about the ecological education towards the people thought our different platforms that we have like media platform, sermon, homily, the pastoral house visits and other activities that we undertake to impart the knowledge to our people about the urgency of the concept, as a congregation and a local Church we need to re-examine ourself our relationship with our creator. It not enough that we continue our traditional preaching it is an urgency to impart this ecological knowledge to our faithful at large. It is the responsibility of each member to take a keen interest to take amble initiative to do it in our daily lives.

As a Congregation, we address to which is urgent, effective and timely and also, we read the sign of the time. We are rooted in Christ and audacious in our mission. This year as local community of missionaries we strive to unfold the implications of this goal and to commit to its embodiment in community life as they embrace their obligation to steward, not dominate, “our common home” and to bring about a “vision of a new earth” where all creation is understood as sacred.